

A. GENERAL INFORMATION:

Mandatory Public Disclosure

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOHN'S SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	1730674
3	SCHOOL CODE (IF APPLICABLE)	11022
4	COMPLETE ADDRESS WITH PIN CODE	K.NO. 257 EAST TO MANSAROVAR COLONY NEARBY PRINCE ART BY PASS ROAD , PAL , JODHPUR
5	PRINCIPAL NAME & QUALIFICATION	DR. MRS. SHALINI BISSA, PHD. M.SC(IT), M.SC (PHY.), B.ED.
6	SCHOOL EMAIL ID	stjohnsjodhpur@gmail.com
7	CONTACT DETAILS (LAND LINE /MOBILE	0291-2766131

B. DOCUMETNS AND INFORMATION

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFLLIATION, IF ANY	VIEW
2	COPIES OF SOCIETIES /TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED ,IF APPLICABLE BY THE STATE GOVT/UT	VIEW
4	COPIES OF RECOGNITION CERTIFICATE UNDER ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	VIEW
5	COPY OF RECOGNITON SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFTEY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSI ON OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	VIEW
8	COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATES	VIEW

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/ SECRERARY/AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

S. NO.	DOCUMENT INFORMATION	UPLOAD DOCUMENT
1	FEE STRUCTURE OF THE SHCOOL	VIEW
2	ANNUAL ACADEMIC CALENDAR	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE –YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	VIEW

RESULT CALSS:X

S.No.	YEAR	No. OF REGISTERED STUDENTS	No. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	83	81	97.59%	-
2	2021	92	92	100 %	-
3	2022	60	60	100%	-

RESULT CLASS:XII

S. No.	YEAR	No. OF REGISTERED STUDENTS	No. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	58	42	72.41%	-
2	2021	68	59	86.70%	-
3	2022	57	57	100 %	-

D. STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	35
	○ PGT	10
	○ TGT	12
	○ PRT	09
3	TEACHES SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	MRS. RITU JAIN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. MANDEEP KAUR

E. SCHOOL INFRASTRUCTURE

S. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE MTR)	6177
2	NO. AND SIZE OF THE CLASS ROOMS(IN SQ. FT. MTR.)	21(57 Sq. mtr.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ. MTR.)	06(57 sq. m)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	07
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UCI2Hoa5Tv_Ssr-oOWQLPU2Q